

**THIRD ANNUAL
FALL FUN INVITATIONAL
SOUTHWEST AQUATIC CLUB
CENTRAL BUCKS SOUTH HIGH SCHOOL
1100 FOLLY ROAD, WARRINGTON, PA**

SUNDAY, NOVEMBER 15, 2009

- TIME** SESSION 1 –10 & UNDER - WARM-UP – 7:30 A.M. START – 8:30 A.M.
SESSION 2 – 11 & UP - WARM-UP – 1:30 P.M. START – 2:30 P.M.
- FACILITY** 25 YARD, 8 LANE POOL; WARM-UP POOL AVAILABLE
- ELIGIBILITY** ALL 14 AND UNDER SWIMMERS WHO ARE REGISTERED MEMBERS OF THE SAL ARE ELIGIBLE. AGE IS DETERMINED AS OF OCTOBER 31, 2009
- ENTRIES** SWIMMERS MAY ENTER A MAXIMUM OF FIVE (5) EVENTS.
ENTRY FEE IS \$4 PER EVENT.
ALL ENTRIES MUST BE SUBMITTED USING HYTEK TEAM MANAGER SOFTWARE.
ENTRIES AND PAYMENT (IN THE FORM OF ONE TEAM CHECK MADE OUT TO SWAC) MUST BE RECEIVED BY **THURSDAY, NOVEMBER 5TH**.
E-MAIL ENTRIES TO JENSTEINBERG@VERIZON.NET (SUBJECT: ""*TEAM NAME*' ENTRIES").
LATE ENTRIES WILL NOT BE ACCEPTED. DECK ENTRIES WILL BE ACCEPTED IF LANES ARE AVAILABLE AND **MUST BE ACCOMPANIED BY PAYMENT.**
- MAIL CHECKS TO: DENISE MULLIGAN
SWAC TREASURER
2304 SANDHURST DRIVE
JAMISON, PA 18929
- ALSO, PLEASE SEND AN E-MAIL TO JENSTEINBERG@VERIZON.NET TO LET US KNOW IF YOUR TEAM IS PLANNING TO ATTEND BY **MONDAY, NOVEMBER 2ND**.
- AWARDS** MEDALS 1ST – 3RD
ROSETTES 4TH – 6TH
RIBBONS 7TH – 18TH
HEAT WINNER RIBBONS
HOT HEATS
- WORKERS** EACH TEAM WILL BE REQUIRED TO PROVIDE VOLUNTEERS BASED ON THE NUMBER OF ENTRIES FOR THAT TEAM. TIMERS PLEASE BRING YOUR OWN WATCHES. STROKE AND TURN OFFICIALS ARE REQUESTED – PLEASE CONTACT JEN STEINBERG (JENSTEINBERG@VERIZON.NET).
- VENDING** PROGRAMS WILL BE AVAILABLE FOR \$3.
SNACK BAR AND SWIMMING EQUIPMENT/APPAREL WILL BE AVAILABLE.
COMPLIMENTARY CATERED LUNCH WILL BE PROVIDED FOR COACHES AND OFFICIALS.
- CONTACT** FOR ADDITIONAL INFORMATION CONTACT:
JENNIFER STEINBERG JENSTEINBERG@VERIZON.NET 215-997-2129